



**02- C -1174**

**CITY OF ATLANTA  
OFFICE OF MUNICIPAL CLERK**

**RHONDA DAUPHIN JOHNSON, CMC  
MUNICIPAL CLERK**

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June 17, 2002

**TO:** Council President Cathy Woolard  
Members of Council

**FROM:** Rhonda Dauphin Johnson  
Municipal Clerk

**RE: Report of Administrative Corrections to Legislation**

The following previously adopted and approved ordinances and resolutions have received administrative corrections during the time period occurring between the regular Council meeting dates of June 03, 2002 and June 17, 2002.

- **02-R-0888**

A Resolution by City Utilities Committee establishing the compensation limits for Montgomery Watson/Khafra-JV, for Contract FC-7093-99, Program Management Services for the Atlanta Wastewater System Improvements, during the second year of the term from May 22, 2002, through May 21, 2003, pursuant to the terms and conditions of contract, in an amount not to exceed \$20,900,000.00 to be charged to and paid from Fund, Account and Center Number: 2J27 524001 T31001.

**ADOPTED by the Council  
APPROVED by the Mayor**

**May 20, 2002  
May 28, 2002**

**Correction: Legislation was corrected to reflect the correct Project Center Number.**

- **02-R-0604**

A Substitute Resolution by Finance/Executive Committee authorizing the Chief Financial Officer to establish a Trust Account Fund Project Center for the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs Art Center Programs, so as to allow the Bureau of Cultural Affairs to accept receipts from Art Class Fees; fees for the sale of art work; contributions and donations, so as to insure that all existing receipts from two previous accounts will now be deposited into one Trust Fund Account and that all expenses will be paid from this one designated Trust Center Account identified as 3P02 529002 N41S0608QNA0 and for other purposes.

**ADOPTED by the Council  
APPROVED by the Mayor**

**May 06, 2002  
May 14, 2002**

**Correction: Legislation was corrected to reflect the correct account number by changing N41S0622QNA0 to N41S0608QNA0 wherever it appears in the legislation.**

**Administrative Corrections**

**Page 2**

**June 17, 2002**

- **02-O-0394**

An Ordinance by Transportation Committee amending the 2002 (Intergovernmental Grant Fund) Budget Department of the Mayor, by adding to anticipations and appropriations in the amount of \$20,000.00 from the Governor's Office of Community Affairs Local Assistance for the Candler Park and Lake Claire Neighborhoods, to assist with a Transportation Study; to authorize the Mayor to sign all necessary grant agreements; and for other purposes.

**ADOPTED by the Council**  
**APPROVED by the Mayor**

**April 01, 2002**  
**April 05, 2002**

**Correction: Legislation was corrected to reflect the correct Fund Account and Center Numbers in Section 1. The following corrections as listed:**

**Delete from Section One under "Add to Anticipation:" a duplicate of 1B02  
\*\*\*\*\* Governor's Office of Community Affairs; Candler Park/Lake Clair  
Neighborhoods; State Grants/Entitlements \$20,000.00**

**Add to Section One under "Add to Anticipation:" the following Fund  
Account and Center Number 1B02 J53X0210LNA0 632101.**

**Delete from Section One under "Add to Appropriations:"  
1B02 D11R0942K470 \$20,000.00**

**Add to Section One under "Add to Appropriations:"  
1B02 M41G0501ILNAQ \$20,000.00**

**02-C-1174**

(Do Not Write Above This Line)

A Communication by  
Municipal Clerk Rhonda  
Dauphin Johnson:

Submitting the  
Administrative Corrections to  
previously adopted legislation  
during the time period  
occurrence between the  
regular Council meeting  
dates of June 03, 2002 and  
June 17, 2002 to the Atlanta  
City Council in accordance  
with Section 2-275 of the  
Code of Ordinances of the  
City of Atlanta.

FILED BY  
CITY COUNCIL

JUN 17 2002

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☐ RC Vote

CERTIFIED

CERTIFIED  
JUN 17 2002

ATLANTA CITY COUNCIL PRESIDENT

*Robert W. McDaniel*

*James D. Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION